

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

June 26, 2025

## **NOTIFICATION OF AWARD**

Karen's Lawn Service LLC 7013 Rock Pointe Pl Liberty, NC 27298

**Contract ID:** D6BR.SBE.019

**TIP No.:** -----

Federal Aid: State Funded

**WBS:** 6RE.100914, 6RE.200914, 6RE.102414, 6RE.202414

County: Bladen & Columbus

**Route:** Various

**Description:** Vegetation Removal & Litter Pickup - Bridges, Culverts, Pipes & Landscaping

Your firm has been awarded the contract for the above project as the low bidder from the June 18, 2025 bid letting, in the amount of \$71,536.32.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

Telephone: (910) 364-0603

Website: www.ncdot.gov

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 <u>inbutler@ncdot.gov</u> In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael D. Fisher**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0670**, or <a href="mailto:mdfisher@ncdot.gov">mdfisher@ncdot.gov</a>.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

Med Butler

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Neil Butler Division Proposals Engineer

cc:Lee Jernigan, P.E.Jason Salisbury, P.E.Steve Kendall, P.E.Michael FisherRob Stone, P.E.Matt Edwards, P.E.Blythe Jordan, PLSChristy Huff, P.E.Ken Clark, P.E.